

CITY OF BYRAM
AGENDA FOR REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
THURSDAY, JANUARY 12, 2023, 7:00 PM
City Hall, 5901 Terry Road

- 1. Welcome and Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presented Items**
 - (a) Presentation and Approval of Resolution for Hazard Mitigation Plan - Ms. Lesley Callender, Sr. Transportation Planner, CMPDD**
- 6. Approval of Consent Agenda Items**
 - (a) Approval of Mayor and Board Meeting Minutes from December 8, 2022- Angela Richburg, City Clerk**
 - (b) Approval to extend the COVID-19 Proclamation and Policies - Angela Richburg, City Clerk**
 - (c) \$831.00 - \$200.00 to Extension Center for Governmental & Community Development, registration for C Elabor to attend Certified Municipal Clerks Training on Feb. 15 - 17, 2023 in Ridgeland, MS with estimated travel expenses of \$631.00 (001-140-610-611)**
 - (d) Approval for Angela Richburg to attend the IIMC Board of Directors Meeting in Rancho Cucamonga, CA on Jan. 26 - 29, 2023 (all expenses are paid by IIMC)**
 - (e) \$1,652.00 to National League of Cities, renewal of membership dues (001-195-622)**
 - (f) \$13,200.00 (deposit \$6,600.00) to Pyro Shows for 2 nights of fireworks, SBF 2023 ((100-500-676)**
 - (g) \$2,747.00 (\$1,373.50 deposit) to All Seasons for tents, chairs, lights and fans for SBF 2023 (100-550-640)**
 - (h) \$190.00 to International Association of Chiefs of Police, renewal of yearly membership for Chief D. Errington (001-200-622)**
 - (i) Approval of the lowest quote from Federal Signal Corp. for Emergency Equipment for two (2) Dodge Chargers in the amount of \$6,630.00 (001-200-903)**
 - (j) \$1,435.00 to Virtual Academy for employee online training (001-200-**

611)

- (k) **\$350.00 to National Fire Protection Assoc., renewal of annual membership dues for F. Green and M. Sterling (001-260-622)**
- (l) **\$150.00 to Alderman Gibson, reimbursement to attend the MS Black Caucus LEO Mid-Winter Conference, January 8 & 9 in Jackson, MS (001-100-611)**

Discussion/Action

- 7. \$528,294.87 Claims for November 30 through January 4, 2023 - Angela Richburg, City Clerk**
- 8. Discussion of Audit - Angela Richburg, City Clerk**
- 9. Approval to hire a Receptionist/Mayor's Assistant at \$15.38 per hour with full benefits, contingent upon the successful completion of the hiring process – Angela Richburg, City Clerk.**
- 10. Approval to promote a Firefighter to the rank of Captain - Fire Chief Fred Green**
- 11. Departments' Monthly Report**
- 12. Announcements**
 - City Administration Offices Closed in observance of Martin Luther King Day – Monday, January 16, 2023
 - Mayor and Board of Aldermen Meeting – Thursday, January 26th, 7:00 p.m., City Hall, 5901 Terry Road
- 13. Adjourn**